



## Government Of Jharkhand

### Department of Co-operation.

#### **RESULT OF WRITTEN EXAMINATION HELD ON 04.11.2012 FOR THE POST IN GROUP-A (ASSISTANT GENERAL MANAGER, MANAGER AND ASSISTANT MANAGER) CATEGORY IN DIFFERENT DISTRICT CENTRAL CO-OPERATIVE BANKS AND STATE CO-OPERATIVE BANK OF JHARKHAND STATE.**

On the basis of written Examination held on 04.11.2012 for the recruitment of the post AGM, Manager and Assistant Manager in different Central Co-operative Banks and State Co-operative Bank (Adv. No. PR 55243 (Co-operative) 12-13), the candidates bearing the following Roll Numbers are found provisionally eligible to appear for interview as well as verification of certificates and genuineness of candidature as per programme given below:-

**INTERVIEW VENUE:-** *Agriculture Marketing Board Campus , Itki Road, Hehal, Ranchi.*

**1-Interview Date-** 10-03-2014

**Reporting time-** 10:00 A.M

(i)-Post- Assistant General Manager

**Roll Number:-** 1112905600; Total-01

(ii)-Post- Manager

**Roll Number:-**

2104500646	2112506464	2112905618	2112905659	2212906463
2112305642	2112905606	2112905643	2207102199	2412405684
2112405630	2112905617	2112905658	2212905669	2512405686

Total -15

(iii)- Post-Assistant Manager-

**Roll Numbers-**

3104200683	3104600661	3108902377	3111304663	3111904621	3112105799	3112106471	3112305913
3104500664	3104700758	3108902389	3111304676	3111904699	3112105813	3112106472	3112405699
3104500678	3107102210	3108902391	3111404690	3111904700	3112105829	3112106476	3112405817
3104500705	3107702212	3111104611	3111404691	3112105703	3112105845	3112205710	3112405852
3104500728	3108102351	3111104623	3111404702	3112105714	3112105867	3112205711	3112405879
3104500738	3108502354	3111104635	3111404705	3112105718	3112105868	3112205748	3112405882
3104500740	3108502355	3111104671	3111504578	3112105741	3112105926	3112205751	3112505693
3104500743	3108702341	3111204661	3111504674	3112105745	3112105960	3112205755	3112505758
3104500771	3108902347	3111204665	3111504692	3112105747	3112106435	3112205762	3112505759
3104500772	3108902359	3111204709	3111904583	3112105765	3112106445	3112205774	3112505781

Total -80

**2-Interview Date-** 11-03-2014

**Reporting time-** 10:00 A.M

(i)- Post-Assistant Manager

### Roll Numbers-

3112505784	3112706441	3112905914	3212905984	3312906034	3412106486	3511904770	3512906171
3112505809	3112905707	3112905938	3212905992	3312906037	3412406115	3512106160	3512906209
3112505816	3112905719	3112905939	3212905994	3312906089	3412406146	3512106164	3512906211
3112505878	3112905753	3112905941	3311104747	3408502396	3503400332	3512106165	3512906213
3112505897	3112905769	3112905946	3311204749	3411104764	3504500806	3512106475	3512906214
3112505931	3112905771	3112905951	3311204755	3411904760	3504500810	3512406163	3512906215
3112505972	3112905777	3112905953	3311304745	3412106102	3504500826	3512406191	3512906473
3112506419	3112905850	3112906418	3311304748	3412106122	3504600825	3512406474	3512906488
3112506427	3112905856	3112906432	3311904730	3412106124	3504600827	3512606216	
3112506433	3112905860	3112906447	3312106011	3412106134	3508102407	3512606431	
3112506444	3112905872	3212505982	3312106047	3412106135	3508902401	3512906151	
3112605942	3112905906	3212505996	3312206086	3412106138	3508902408	3512906152	
3112705775	3112905909	3212905979	3312206414	3412106139	3508902410	3512906153	

Total -99

### Note:-

- (i) The result is published on the basis of minimum cutoff marks i.e 35% for the candidates belonging to SC/ST and 40% for the rest of the candidates.
- (ii) Undersigned reserves the right to rectify and inadvertent error or typographical mistake.
- (iii) Undersigned regrets inability to entertain any correspondence from unsuccessful candidates.
- (iv) The Result is also available on Official/departmental website <http://coop.jharkhand.gov.in>.
- (v) Call letters to the above candidates are being sent on their e mail address.
- (vi) Candidate should reach the above mentioned venue on the specified date and time. She/he must bring with him/her all original testimonials ( with attested copies of each), two copies of passport size photographs of him/her , the print out of the application and fee receipt, call letter of the written examination and for this interview.
- (vii) In case it is detected at any stage of the recruitment that a candidate does not fulfill the eligibility norms and/or that he/she has furnished any incorrect/false information or has suppressed any material fact(s), his/her candidature will stand cancelled, and no appeal against such cancellation will be entertain.  
If any of these shortcomings is/are detected even after appointment, his/her services are liable to be terminated.
- (viii) Candidates serving in Government/quasi government offices, public sector undertaking including Nationalized Banks and financial institutions will be required to submit "NO OBJECTION CERTIFICATE" from their employer at the time of interview, failing which their candidature may not be considered.
- (ix) The Candidates will have to appear for the interview at their own cost.
- (x) Canvassing in any form will be a disqualification.

  
20.2.14

Registrar,  
Co-operative, Societies,  
Jharkhand, Ranchi.